



Build Your Career with  
the County Materials Family of Companies

County Materials Corp  
County Prestress & Precast, LLC  
County Ready Mix Corp

# Project Photography and Videography Release Form

Date: \_\_\_\_\_ Submitted by County Materials Family of Companies Representative: \_\_\_\_\_

County Materials Family of Companies and/or its representatives, team members, and subcontractors will be producing marketing pieces focusing on products COUNTY has manufactured distributed and or installed.

The undersigned person authorizes **County Materials Family of Companies**, representatives, team members, and subcontractors to take photographs/video both on-ground and or via Small Unmanned Aircraft System (sUAS) for use in advertising and marketing materials including but not limited to, television, videos, websites, social media, CD-ROMs or other forms of print or electronic media.

**Please Note:** Your name, or the name of your company, may be used to identify photographs and/or video has the authority to grant permissions and the undersigned person agrees to grant right-of-entry on the property/project site for **County Materials Family of Companies**, its representatives, team members, and subcontractors, necessary to perform these services. We will contact you when we will be photographing/ videotaping your building, and/or landscape. Photography and videos shall not interrupt the normal business practices at your facility.

**Drone Use:** Small Unmanned Aircraft Systems or "Drones" may be utilized to capture photos and/or videos and will operate under FAA Part 107 Regulations, waivers, and permission issued by the FAA.

**Project Name:** \_\_\_\_\_

Project Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Property Owner/Authorized Signatory authorizing photography and video: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Special Photography Requests: \_\_\_\_\_

Point of Contact for Videographer/Photographer: \_\_\_\_\_  
*(Project Manager or Contractor Representative)*

Projected Dates: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Notes: \_\_\_\_\_