



Project Photography and Videography Release Form

Date: _____ Submitted by County Materials' Sales Representative: _____

County Materials Corporation and/or our advertising agencies will be producing marketing pieces that focus on products we manufacture or distribute. Some of these products and/or materials went into the building of your facility or landscape.

The undersigned person authorizes County Materials Corporation, their employees, or their advertising agencies, to take photographs/video for use in advertising and marketing collateral, television spots and videos, websites, CD-ROMs, or other forms of print and electronic media.

Please note: Your name, or the name of your company, may or may not be used to identify photographs and/or video in any or all of these materials. Photography shall not interrupt the normal business practices at your facility. We will contact you when we will be photographing/ videotaping your building, and/or landscape.

Project Name: _____

Project Address: _____

City: _____ State: _____ Zip: _____

Direction building or landscape project faces? North, South, East or West - Best time of day to photograph: _____

Project Category: Agricultural, Commercial, Education, Healthcare & Public, Industrial, Municipal, Residential

Project Size (sq. ft.): _____ Project Start Date: _____ Project Completion Date: _____

Name of owner or primary contact authorizing photography: _____ Date: _____

Signature: _____

Phone Number: _____ Email: _____

Products Featured (indicate quantity, name, colors, sizes when applicable):

Exterior: _____

Interior: _____

Designer/Architect/Company: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Contractor/Installer/Company: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Engineer: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Please review/complete the consent form, then sign, date and return to the Marketing Department

205 North Street • P.O. Box 100 • Marathon, WI 54448-0100

tel 715-870-4700 • marketing@countymaterials.com

Thank you - your assistance is greatly appreciated.